

Sacramental Hymns

Collected (chiefly) out of such

PASSAGES

OF THE

New Testament

As contain the most suitable matter of
Divine Praises in the Celebration of the

Lord's Supper.

To which is added one Hymn relating
to Baptism, and another to the
MINISTRY.

By *J. Boyse.*

DUBLIN,

Printed for *Matthew Gunn*; and are to be Sold
at his Shop at the *Bible and Crown*
near *Essex-Gate.* 1693.



THE PREFACE.

I Shall not here undertake, after so many excellent Pens have done it, to commend that useful and delightful Exercise of singing divine Psalms or Hymns. Tho, both the express commands for it in the holy Scriptures, and the common and abundant experience that serious Christians have, of the happy influence of it to cherish and encrease their devotion, does furnish us with sufficient Arguments to that purpose. And indeed the practice of the Reformed Churches abroad seems to reproach our own, who exceed us in the frequency of this duty, as they have the advantage of us in the variety and sweetness of their Tunes, their skill in singing 'em, and their doing it without the interruption of reading every line. And as this was more
remark-

The Preface.

remarkably the practice of the Protestants of France, so those Events are too memorable to be easily forgotten, which Monsieur Jurieu relates (in the 7th Pastoral Lr. Vol. 1st) concerning Voices heard in the Air (both in the City of Orthez in Bearn, and in Cevennes) to sing Psalms, soon after the publick Exercise of the Reformed Religion was suppress'd in France by the infamous Revocation of the Edict of Nants. And as that pious Author produces there a great number of Testimonies, (many of 'em upon Oath) concerning the matter of fact, so the circumstances seem to justify his Reflection upon it, That this Event looks like a happy Prefage that God will not suffer the voices and songs of his People there to dye, since the Angels have seiz'd on 'em, and will restore 'em, that they may themselves again sound 'em forth in the Air. God has form'd mouths there to celebrate those praises which their Persecutors have silenc'd. But all I shall do in this Preface, is only to give some account of the reason of my publishing these Hymns taken out of the New Testament. I doubt not indeed but the Psalms of David were

The Preface.

intended for the perpetual use of the Church, they being most of 'em easily applicable to those that live under the Christian Oeconomy, tho chiefly compos'd for the use of those that liv'd under the Mosaic. But as I know no reason why we shou'd be confin'd from making use of other passages in the old, but especially in the New-Testament, which contain fit matter of our solemn Thanksgivings to God, and are as easily capable of being turn'd into metre for that end; so I was chiefly led to compose these Sacramental Hymns, most of 'em out of the New-Testament, for this obvious (and I hope satisfactory) reason, viz. Because such portions of it as I have selected, do far more directly and clearly describe the great mystery of our Redemption by our Incarnate and dying Saviour, the inestimable benefits we receive or expect as the fruits of his precious sacrifice, and the obligations that thence lye upon us to devote our selves to the service of God by him, than we can find in the Psalms of David. So that these other portions of Scripture compos'd into sacred Songs, furnish us with the most genuine subject of our grateful acknowledgments to our God and
Savi-

The Preface.

Saviour, and such as most effectually tend to excite in us all those pious affections which become the Communicants at that holy Table. Nor can we reasonably expect to find any thing so pertinent and full to this purpose in the writings of any of the Prophets before our Saviour's Incarnation. We have not indeed any certain and particular evidence what was the practice of the Apostles in this matter. Tho' those various expressions which the Apostle Paul uses, 5 Eph. 19. — 3 Col. 16. — of Psalms, Hymns, and Spiritual Odes, do in the judgment of our best Expositors, refer to other divine Songs, as well as those of Holy David. Grotius indeed thinks Hymns were extemporary and occasional Praises of God, but Spiritual Odes more premeditated and Artificial Composures. But others seem more probably to understand by Hymns, such Songs as contain'd the Praises of God, whereas Spiritual Odes include Songs on any other divine subject, and such as contain rather matter of Instruction than of Praise. The Scripture contains several inspired Songs, besides those of H. David's, that of Moses, Deborah in
the

The Preface.

the Old, Simeon, Anna, and the Virgin Mary in the New. See 15 Exod.--- 32 Deut. - 1st. and 2d. Ch. of the Evang. Luke. See also 5th. 15th. and 19th Ch. of Rev. And those words of the Ap. Paul seem to import that among other extraordinary gifts of the H. Spirit in the Primitive Church, that of Psalmestry was one, 1 Cor. 14. 26. But if we may make any Judgment of the practice of the Third Age by that noted passage of Tertullian, they not only us'd Spiritual Songs taken out of the Scriptures at large, but others also more entirely of human Composure. His words are *Post Aquam manulem & lumina, ut quisque de Scripturis, vel de proprio ingenio potest, provocatur in medium deo canere.* And those Hymns seem to have been Compos'd with a particular reference to the Lord's-Supper which Pliny's words in his Ep. to Trajan relate to, when he tells us the Christians us'd in their early Meetings to sing a Song together to Christ as a God.

Since then we seem herein left to our Christian Liberty (tho' a due regard in the use of it must be had to Publique Order and Peace) I see no reason why we shou'd suffer so many passages of the New Testament to remain useless

The Preface.

to this purpose, some of which being suitable Forms of Thanksgiving seem calculated for it, and the rest are genuinely applicable to it. And I think there is little doubt but that Hymns taken out of the H. Scriptures are most unexceptionable in our Publique Worship, and far preferable to any whose Matter, as well as Form, is only human. Tho' I hope no Judicious Persons will blame me for not strictly tying myself to the words of our English Translation, when the true sense of the Inspired Writer is deliver'd. If any think these Hymns needless after those that Mr. Barton has publish'd I shall only say, That as his Hymns that are proper for the Sacrament are confusedly Intermixt with others, so the book was too large for a whole Congregation to be furnish'd with, when they joyn in this Exercise at the Lord's Table. I shall only add, that I hope I need not renew Mr. Patrick's Apology in his excellent Version of the Psalms of David, viz. That none can imagine it was my design in this Essay to set up for a Poet. For as I never had a Genius that way, so I am so far from thinking it necessary for Composing such Divine Hymns for Publique use, that those sallies of Wit in 'em that wou'd be Entertaining to the refined Judges

The Preface.

Judges of Poetry, wou'd render 'em wholly un-
serviceable to the common People, whose affe-
ction to this part of publick worship deserves
all the assistance we can give to further it.
And I doubt not but it may be as truly ad-
ded, That the delicious strains of an effemi-
nate fancy wou'd as much debase these noble
and sublime subjects, as Paint wou'd pure Gold.
For the things themselves shine the brightest
in their own native simplicity, without any
borrow'd colours, and need nothing more to
raise our affections than to be cloth'd in clear
and intelligible Expressions, which is all I
have here endeavour'd. For it was not my
design to please a wanton ear, but to suit and
improve a devout temper. And if these Hymns
may contribute any thing to enflame more
of divine Love and Joy in the hearts of plain
and sincere Christians, I have attain'd my
end. And it is the hope of their being ser-
viceable hereto, not only in the Congregation
for whose use they were principally intended,
but in private Families,
and to * particular per-
sons, that's the only rea-
son of their publication.
I shall conclude this pre-

* To the imitation
of particular persons
I wou'd recommend
the practice of Mr.
Bunster in his Preface

The Preface.

to his Translation
of David's Psalms.
"When it was my
"interest and daily
"work to speak to
"God, I found the
"Psalms so fitted to
"my use, as if they
"had been purpose-
"ly made for me.
"When I us'd not to
"sleep many nights
"through pain and
"disturbance, these
"Psalms were my
"Recreation. And
"when meditations
"of the same things
"still grow dull and
"customary, Psalms,
" & especially those
"of Praise, reviv'd
"and exhilarated my
"soul both night and
"day. I have also
"observ'd in the pious
Letters of several
of the glorious Con-
fessors of the Re-
formed Religion in
France wrote from
the Prisons or Gal-
leys to which they
were sent, that it was
a great solace to 'em
in their sufferings,
that when all other Exercises of their Religion were

*face, (which is already too
large a porch for so small
a structure) with those ex-
cellent words of the A-
postle Paul, 5 Eph. v. 18,
19. and 3 Col. v. 16.
And be not drunk with
wine wherein is excess,
but be filled with the
spirit, speaking to your
selves in Psalms, Hymns,
and spiritual songs, sing-
ing and making melody
in your heart to the
Lord. Let the word of
Christ dwell in you
richly in all wisdom,
teaching and admonish-
ing one another in
Psalms, and, Hymns, and
spiritual songs, singing
with grace in your
hearts to the Lord. The
Exhortation is doubled,
that it may have greater
weight with us.*

sup-

The Preface.

supprest, yet they cou'd with *Paul and Silas*, 16 *Acts* v. 25. in their confinement *sing the Praises of God*. When their hands and feet were fetter'd, yet their Tongues were at liberty for this heavenly duty. And indeed the Joys of serious Christians shou'd chiefly vent themselves in this divine Employment, according to the excellent Advice of the Ap. *James*, 5 ch. v. 13. *Is any man merry? Let him sing Psalms*. 'Tis a seasonable Advertisement (but too little regarded) which is annex't to the old Translation of the Psalms, viz. That they were set forth by Authority, to be used not only in the Church, but private Houses, for their solace and comfort, laying aside all ungodly songs and balads, which only tend to the nourishing of vice, and corrupting of youth.

We

WE having perused these
Scriptural Hymns, do
greatly approve the Author's design in
publishing them, and do judge them
very useful and proper for the end by
him intended.

Tho. Toy.
Rob. Henry.
Elias Travers.
Nath. Weld.
Alex. Sinclair.
Tho. Emlin.]

ese
do
in
em
by

.
e.
J

ne

*The Reader is desired to correct the
following Errata.*

P *Age 5. line 10, for thoughts read
thought.*

P. 9. line 7. for powerful read pow'rful.

*P. 13. line 16. read Did his to us preve
and move.*

P 15. line 6. for frow read from.

P. 19. line 5. blot out to.

*P. 26. In the Title of the 10th Hymn bl
out Rom.*

*P. 50. After Hymn 10. for [As the 100
Ps.] read [110th Ps.]*

Hymn I.

1 Pet. 1 Ch. 3, 4, 5, 6, 7, 8, 9.

To the Tune of the 100th Ps.

V. 3. **B**LEST be the Father of our Lord
For ever blest be God on high ;
Whose glorious works of grace express
His rich and great benignity ;

Who thro the Resurrection
Of our dear Saviour from the dead,
Has now our dead and drooping souls
To living hopes recovered ;

4. The hopes of an inheritance,
That is immortal and most pure,
Beyond the reach of time or change,
And treasur'd up in Heav'n secure ;

Reserv'd for our possession,

5. Whom God by his Almighty pow'r
Shall from all dangers safely keep,
Thro Faith to that desired hour ;

Hymn I.

The hour of our Salvation,
VWhose sure approach we all attend,
VWhose glorious Revelation
This short liv'd scene of time shall end.

6. The prospect of which blessed hour
Does make our joys to Heaven rise,
T'allay those Troubles which are here
Our frequent needful Exercise.

7. For present sufferings must our Faith
As Fire the precious Gold refine,
That at th'appearance of our Lord
It may with greater brightness shine.

8. Ev'n at th'appearance of our Lord,
(VWhom tho unseen to mortal eyes,
Our Faith in a convincing light
Does to our minds so realize,

That his attractive glory warms
Our ravish'd hearts with ardent love,
And fills 'em with transcendent joys,
The sweet foretastes of those above.)

9. For then we shall as our reward,
Ever inherit and possess
The glorious issue of our Faith,
Immortal light and blessedness.

Another

Hymn I.

Another Metre.

3. **B**lest be the Father of our Lord,
Ev'n blest be God on high;
Whose glorious works of grace express
His rich benignity;
Who thro the Resurrection
Of Jesus from the dead,
Has our dead souls to living hopes
Rais'd and recovered.

4. The hopes of an inheritance
Immortal and most pure,
Beyond the reach of time and change,
Laid up in Heav'n secure;
5. Reserv'd for our possession,
Whom God's Almighty pow'r
Thro Faith does safe from danger keep
To that desired hour;

The hour of our salvation,
Whose coming we attend,
Whose glorious revelation
This scene of time shall end.

6. The prospect of which hour does make
Our joys to Heaven rise,
To calm those troubles which are here
Our needful exercise.

Hymn II.

7. For present suff'rings must our Faith
As Fire the gold refine,
That at th' appearance of our Lord
It may more brightly shine;

8. Ev'n at th' appearance of our Lord
(Whom tho these mortal eyes
Ne're saw, yet Faith do's to our minds
So clearly realize,

That his attractive glory warms
Our hearts with fervent love,
And fills 'em with transcendent joys
Foretasts of those above.)

9. For then we shall as our reward,
Inherit and possess,
The glorious issue of our Faith
Immortal blessedness.

Hymn II.

5 Rom. 6, 7, 8, 9, 10, 11.

As the 100th Ps.

V. 6. **W**hen to our weak and helpless state
None cou'd afford relief beside,
Then

Hymn II.

7

Then at the fore-appointed time
Our Lord for the ungodly dy'd.

7. Who ever did a just man's life
Redeem by laying down his own?
Perhaps such gen'rous love may be
To a great Benefactor shown.

8. But the transcendent love of God
Herein all human do's excell,
And with illustrious glory shines
Beyond all thoughts or parallel.

For when as vile offenders we
Obnoxious to his Justice stood.
Then his own Son came in our stead
T'atone our sins with his own blood.

9. Much more then when that precious blood
Has clear'd our black and heinous score,
Shall we be from the wrath to come
Rescu'd and sav'd forevermore.

10 For if the death of Christ so far
God's dreadful wrath cou'd pacify,
As to procure his Rebell foes
A League of peace and amity:

Much

Hymn II.

Much more shall we, when thro his death
God's gracious favour we regain,
A blessed Immortality
Thro his Exalted life obtain.

Nay more we now triumph with joy
In God thro *Jesus Christ* our Lord,
By whom his Justice is appeas'd
And we to his free love restor'd.

Another Metre.

6. **W**hen our forlorn and helpless state
None could relieve beside,
Then at th' appointed time, our Lord
For the ungodly dy'd.
7. Who e're redeem'd a just man's life
By laying down his own?
Perhaps there may such gen'rous love
To a good man be shown.
8. But the transcendent love of God
All human does excell,
And shiaes most glorious in our eye
Beyond all parallel.
For when obnoxious to his wrath
We wretched sinners stood,
Then his own Son came to atone,
Our guilt with his own blood.

Hymn III.



9. Much more then, when that precious blood
Has clear'd our guilty score,
Shall we be from the wrath to come
Rescu'd for evermore.
10. For if the death of Christ so far
God's wrath cou'd pacify,
As to procure his very toes
A League of Amity,

Much more shall we when thro his death
God's favour we regain,
Thro his Exalted glorious life
Eternal blifs obtain.

Nay more we in our God rejoyce
Thro *J* *esus Christ* our Lord,
By whole attonement we are now
To his free love restor'd.

Hymn III.

1 Col. 12, 13, 14, 15, 19, 20, 21.

As the 100th Ps.

V. 12. **W**E to our heav'nly Father give
The Tribute of just praise we
Who by his purifying grace (owe;
Prepares and moulds us here below, To

Hymn III.

To share in the Inheritance
Of endless life and blessedness,
Which the triumphant Saints above
Do in the Land of Light possess.

13 Who has from the dark pow'rs of Hell,
And their destructive Tyranny,
(Whose wretched Captives once we were
At last redeem'd and set us free.

And by a glorious change has us
To that bless'd Liberty Restor'd,
Of Subjects to his dearest Son,
Our gracious and our Rightful Lord.

14 The Ransom of whose precious blood
Gives us from guilt a full Release,
And by it's merit do's secure
Our free forgiveness and our Peace.

15 He is the brightest Image of
Th' unseen and glorious Deity ;
18, 19. Head of his body mystical,
Of grace the richest Treasury.

20 Thro whose attoning blood there is
A blessed League of Amity,
In Heav'n above, and Earth below,
Now ratify'd by the most High. 21 Ev

Hymn III.

21. Ev'n we whom once our sins estrang'd
From God as hatefull Enemies,
Are now embrac't in Arms of Love,
As Friends and Fav'rites in his eyes.

Another Metre.

12. **W**E to our heavenly Father give
The thanks and praise we owe;
Who by his powerfull grace prepares
And moulds us here below,
To share in the Inheritance
Of endless blessedness,
Which in the Land of Light above
Triumphant Saints possess.
13. Who has from the dark pow'rs of Hell,
And their vile tyranny,
(Whose wretched Captives once we were)
Redeem'd and set us free;
And to the glorious Liberty
Has our glad Souls restor'd,
Of Subjects to his dearest Son,
Our just and rightfull Lord.
14. The Ransom of whose precious blood
Doth us from guilt release;
And by its merit has procur'd,
Our pardon and our peace.

10

Hymn IV.

15. He is the glorious Image of
The unseen Deity ;
18. 19. Head of his body mystical,
And it's rich Treasury.
20. Thro whose attoning blood there is
A blessed amity,
In Heav'n above, and Earth below,
Restor'd by the most High.
21. Ev'n we whom once our sins estrang'd
From God, as enemies,
Are now embrac'd with love, as friends
And fav'rites in his eyes.
-

Hymn IV.

8 Rom. 32, 33, 34, 35, 37, 38, 39.

As the 100th Ps.

V. 32. **T**hat gracious God who did not spare
His well belov'd and only Son,
But freely gave him up to be
The price of our Redemption,
Much more will from that boundless love,
As lib'rally with him bestow, The

Hymn IV.

11

The richest gifts of heav'nly grace,
And needful ones of Earth below.

33. Who shall arraign th'Elect of God,
Whom he himself has justify'd?
34. Or who shall dare those to condemn,
For whom the great Redeemer dy'd,

Nay rose again, and now does sit
Enthron'd in Royal Majesty,
The pow'rful Advocate of all
That unto him for refuge fly?

35. VVho from the ardent love of Christ
Shall our enflamed hearts divorce?
Shall all that either Earth or Hell
Can do by subtilty or force?

37. No sure, for thro the mighty love
Of our endeared Saviour,
O're all those Foes we shall triumph,
Each being more than Conqueror.

38. And doubtless neither life nor death,
Nor Satan's power, nor his wiles,
No evils present, or to come, (smiles,
Nor the world's frowns, nor dang'rous

Hymn IV.

Nay nothing else shall e're dissolve
That firm inviolable cord,
Of mutual love 'twixt God and us,
In *Jesus Christ* our dearest Lord?

Another Metre.

V. 32. **T**hat gracious God who did not spare
His dear and only Son,
But gave him up to be the price
Of our Redemption,
Much more will from that boundless love
Freely with him bestow,
The glories of the Heav'ns above,
And gifts of grace below.

33. Who shall Arraign th' Elect of God,
Whom he has justify'd?

34. Or who shall those condemn for whom
The great Redeemer dy'd,
Nay rose again, and now do's sit
Enthron'd in Majesty,
The pow'rfull Advocate of all
That to his merits fly?

35. Who from the ardent Love of Christ
Shall ever us divorce?
Shall all that either Earth or Hell,
Can do by fraud or force?

Hymn V.

13

7. No fure, for thro that mighty Love
Of our dear Saviour,
O're all these foes we shall triumph,
Each more then Conqueror.
8. And doubtless neither life nor death,
Nor Satan's strength or wiles,
No Evils present or to come,
Nor the World's frowns nor smiles,
9. Nay no created power shall
Dissolve the Sacred Cord,
Of mutual Love 'twixt God and us
In *Jesus Christ* our Lord.
-

Hymn V.

I *Joh.* 4. v. 9, 10. I *Rev* 5, v. 6,

As the 100 Ps.

7. 8, 9, **L**O here's the demonstration
Of matchless and amazing love,
Not that our early love to God
Did his to prevent and move,

His Arguments to pity us
Do all from his own bowels flow

Thence

Thence came the richest gift of Heav'n
Bestow'd on guilty men below.

His dearest and his only Son
On the blest errand freely sent,
To rescue our condemned souls
From death, as their just punishment.

Since to redeem our precious life,
No less a Ransom wou'd suffice,
He was th'High-Priest, and his own life
Was the attoning sacrifice.

1 Rev. v. 5.

To him who in his ardent love
Freely his precious blood has spilt,
And in that sacred laver wash'd
Our souls from all their heinous guilt.

6. To him whose grace has us advanc'd
To that transcendent dignity,
That glorious Kings and Priests above
To God our Father we shou'd be ;

To him by his Redeemed Church,
As ever due ascribed be,
The glory and the Government,
Henceforth to all Eternity.

Another Metre.

9. **L**O! here's the most amazing proof
 Of great and matchless Love,
 Not that our early love to God
 Did his prevent and move;
 His motives all to pitty us
 From his own bowels flow,
 Thence came the richest gift of Heav'n
 To guilty men below.

His dearest and his only Son
 On the bless't Errand sent,
 To free our Souls from bonds of death
 As their just punishment;
 Since to redeem our life, no less
 A Ransom wou'd suffice,
 He the High-Priest became, and he
 Th' attoning Sacrifice.

Rev. v. 5. To him, who in his ardent love
 His precious blood has spilt,
 And in that Sacred Laver wash't
 Our Souls from all their guilt,
 To him whose grace has us advanc't
 To so great Dignity,
 That we shou'd glorious Kings and Priests
 To God our Father be.

To

To him by his Redeemed Church
 Ever ascribed be,
 The glory, and Dominion
 To all Eternity.

Hymn VI.

2 Eph. 4, 5, 6, 13, 16, 18, 19,

As the 100th Ps.

V.4 **T**hat gracious God (whose mercies are
 A rich and unexhausted store)
 From that transcendent love which he
 To undeserving sinners bore.

4. When in the noysom grave of sin
 We once all lay entomb'd and dead,
 Has us with Christ to life divine
 By quickning grace recovered.

6. Nay, through our risen Saviour,
 We now (by a sure Title) are
 Plac'd in the heav'nly mansions,
 That we may in his glory share;

Hymn VI.

17

13. Through whom, we that were once far off,
Are by his blood to God brought nigh ;
16. He having by his cross destroyd
The former deadly enmity.
18. Through him we by one spirit may
All on the Throne of God attend,
And on our Heav'nly Father's love
With filial confidence depend.
19. For now no more as Forreigners
Among the Saints on earth we dwell,
Excluded from the blessed rights
Of God's peculiar Israel ;
- Of Fellow-Citizens we have
The priviledge and dignity,
And are with glorious Saints above
A part of God's own Family.

Another Metre:

- V. 4. **T**Hat gracious God (whose mercies are
A rich and boundless store)
From the transcendent love which he
To us vile wretches bore.
When in the noysom grave of sin
We lay entomb'd and dead,

D

Has

Has us with Christ to life divine
By grace recovered.

6. Nay through our risen Saviour, we
By a sure Title are
Plac'd in the heav'nly mansions,
And in his glory share.

13. Through whom we, that were once far off
Are by his blood brought nigh,

16. He having by his Cross destroy'd
The deadly enmity.

18. Through him we by one spirit may
The Throne of Grace attend,
And on our heav'nly Father's love
With child-like trust depend.

19. For now no more as foreigners
Among the Saints we dwell;
Debarr'd from the peculiar Rights
Of God's own Israel.

Of Fellow-Citizens we have
The Right and dignity,
And are with glorious Saints a part
Of God's own Family.

Hymn VII.

1 *Eph.* 3, 4, 5, 6, 7, 10, 11, 13, 14.

V. 3. **F**Or-ever blessed be the God
And Father of our dearest Lord;
Who with all heav'nly gifts of Grace
Our souls in him has richly stor'd.

4. Pursuant to ~~to~~ his thoughts of love,
Conceiv'd from all eternity,
That we thro him, a chosen Race,
And holy thankful seed shou'd be.

5. For to th' adoption of his Sons
We were before thro Christ design'd,
According to the free resolves
Of his own sov'reign will and mind.

6. That to his free and glorious grace
All praise may be entirely paid,

7. Who that he might forgive our sins,
His Son's own blood our Ransom made,

10. In whom his members here on earth,
As well as glorious Saints above,

Com-

Hymn VII.

Compose one blest society,
Knit in the bonds of dearest love.

11. In whom we're Heirs of Heaven made,
12. Seal'd by his promis'd holy Spirit,
13. As th'earnest of that future bliss,
Which we ere long hope to inherit.

Another Metre.

V. 3. **E** Or-ever blest be God on high,
The Father of our Lord,
VWho with all gifts of heavenly grace
Our souls in him has stor'd.

4. Pursuant to his thoughts of love
From all eternity,
That we thro him a chosen race,
And holy seed shou'd be.

5. For to th'adoption of his Sons
VVe were thro Christ design'd,
According to the free resolves
Of his own lov'reign mind.

6. That to his glorious grace, all praise
Might be entirely paid;

7. VWho that he might forgive our sins,
Christ's blood our Ransom made.

Hymn VIII.

21

10. In whom his members here on earth,
As well as those above,
Compose one blest society,
Knit in the bands of love.
11. In whom we're made the heirs of Heav'n,
12. Seal'd by his holy spirit,
13. As th'earnest of our future bliss,
Till we the same inherit.
-

Hymn VIII.

1 Pet. 2. v. 7, 8, 9.

As the 100th Ps.

8. **W**Hile a perverse and blinded world
The great Redeemer does despise,
To true Believers he's most dear,
And honourable in their eyes.

For we're through him the holy Race
Of God's peculiar choice and pleasure,
A Royal Priesthood unto him,
His Heritage and valu'd treasure;

In

That

Hymn VIII.

That we the vertues of his grace
 May now display in all men's sight,
 Whose darkness he hath chas'd away
 By the bright rays of heav'nly light.

2 Cor. 5. v. 14, 15.

Let then the ardent love of Christ
 In us possess the sov'reign throne,
 And consecrate that life to him
 Which he has purchas'd with his own.

1 Pet. 1. v. 18, 19.

For we were not with such base dross
 As all these earthly treasures be,
 But with his precious spotless blood
 Redeem'd from sin's vile slavery.

Eph. 6. v. 24.

Now may the streams of grace divine
 Flow in rich plenty from above,
 On all that in sincerity
 Our common Lord and Saviour love.

Another Metre.

1 Pet. 2. v. 7, 8.

VV

Hile a perverse and blinded world
 Their Saviour despise,

Hymn VIII.

153

To true Believers he's most dear,
And precious in their eyes.

9. For we're thro him the holy Race
Of God's own choice and pleasure,
A Royal Priesthood unto him,
And a peculiar treasure.

That we the vertues of his grace
Might shew in all men's sight,
Whose darkness he has now dispell'd
With rays of wondrous light.

2 Cor. 5. v. 14, 15.

Let then the love of Christ in us
Possess the sov'reign throne,
And consecrate that life to him
He purchas'd with his own.

1 Pet. 1. v. 18, 19.

For we were not with so vile dross
As earthly treasures be,
But with his precious blood redeem'd
From sin's vile slavery.

6 Eph. v. 24.

Now may the streams of heav'nly grace
Flow richly from above,
On all that in sincerity
Our blessed Saviour love.

Hymn IX.

2 Luke 10, 11, 13, 14.

As the 100th Ps.

TO us the Messengers of Heav'n
 With joy the welcome tidings bring,
 To us is now a Saviour born,
 Our rightfull and anointed King.

Let us with them jointly proclaim,
 All Glory unto God on high,
 Peace upon Earth, and towards men
 Rich mercy and benignity.

3 John v. 16

For to man's miserable race
 God did so marchless love extend,
 That he his dear and only Son
 Did on this gracious Errand send,

That none might perish in their sins
 Who unto him for refuge fly ;
 But thro his merits might enjoy
 A blessed Immortality.

Hymn IX.

25

2 Gal. 20th.

And our dear Saviour himself
To us such tender pitty bore,
That he expos'd his precious life
To expiate our guilty score.

2 Cor. 5. v. 21.

Him God a sacrifice for sin
Ordain'd, who from it's stains was free,
That we the sinners might thro him
From all our guilt acquitted be.

Another Metre.

2 Luke, v. 10, 11, 13, 14.

Gladly the messengers of Heav'n
The weicome News did bring,
To us a Saviour now is born,
And an anointed King.
Let us with them joyntly proclaim,
Glory to God on high,
Peace upon earth, and towards men
Grace and benignty.

3 Joh. 16.

For God to man's vile wretched race
So matchless love extends,

E

That

Hymn X.

That he his dear and only Son
 On this kind errand sends,
 That none may perish in their sins
 Who do on him believe,
 But may thro him the glorious gift
 Of endless life receive.

2 Gal. v. 20.

And our dear Saviour unto us
 Such tender pitty bore,
 That he expos'd his precious life
 To clear our guilty score ;

2 Cor. 5. v. 21.

Him God ordain'd our sacrifice,
 Who from all sin was free,
 That we the guilty sinners might
 Thro him acquitted be.

Hymn X.

1 Joh. ¹⁶ Rom. 3. v. 1, 2, 3. ---- 8 Rom. 16, 17.

As the 100th Ps.

i. **B**Ehold how great and wondrous love,
 God does to us vile sinners bear!
 Whom

Hymn X.

27

Whom to the dignity of sons,
His sov'reign grace does now prefer.

2. But yet our future heritage
Is from our present view conceal'd,
What glories are for us reserv'd
A secret is not yet reveal'd.

3 Col. v. 4.

But this we know, when our dear Lord
In heav'nly triumph shall appear,
We shall as his blest followers,
Our part in all his glories bear.

1 Joh. 3. v. 2.

For as we then shall him behold
In the bright rays of heav'nly light,
So we shall to his Image be
Moulded by that transforming sight.

8 Rom. v. 16.

For his in-dwelling *Spirit* now
Does clearly witness with our own,
And seals to us the blessed rights
That flow from our adoption.

17. And if we're children, then we may
By Faith in our Redeemer's name,

As

As heirs of God, joint-heirs with Christ,
Th'inheritance of Heaven claim.

1 *Joh. 3. v. 3.*

Let then these glorious hopes in God
Our souls from sinful dross refine,
That his pure Image may in us
With yet more radiant lustre shine.

Another Metre.

1 *J. h. 3. v. 1.*

BEhold how great and matchless love
God to us sinners bears,
Whom to the dignity of sons
His sov'reign grace prefers!
2. But yet our future heritage
Is from our view conceal'd;
What glories are for us reserv'd
Remains to be reveal'd.

3 *Col. v. 4.*

But this we know, when our dear Lord
In triumph shall appear,
We as his followers shall part
In all his glory bear.

Hymn XI.

29

1 *Joh. 3. v. 2.*

For as he'll then most clearly be
Presented to our sight,
So he will mould us like himself
By his transforming light.

8 *Rom. v. 16.*

For his in-dwelling *Spirit* now
Does witness with our own,
And seals to us the blessed rights
Of our adoption.

17. And if we're sons, we may by Faith
In our Redeemer's name,
As heirs of God, co-heirs with Christ,
Heav'n as our portion claim.

1 *Joh. 3. v. 3.*

Let then these glorious hopes in God
Yet more our souls refine,
That his pure Image may in us
With brighter glory shine.

Hymn XI.

1 *Cor. 1: v. 30, 31. --- Eph. 3. v. 20, 21.*

As the 100 Ps.

31. **L**et us in all our sacred songs
Exalt the name of God alone;
30. Thro

30

Hymn XI.

30. Thro whom we are to Christ ally'd
By a blest vital union ;

Of God to us he's wisdom made,
The source of pure and heav'nly light ;
He is our righteousness, thro whom
We stand in judgment clear and right ;

He is the sacred root, from whence
All grace and holiness do spring ;
To us, as our great Saviour, he
Compleat redemption will bring.

3 Eph. v. 20.

Now to th' Almighty, who can do
All for us that we ask or need,
Nay, whose rich favours our desires
And ev'n our very thoughts exceed,

31. To him both in his Church on earth,
And in the higher Quire of Heav'n,
All glory to eternity
By *Jesus Christ* our Lord be giv'n.

Another

Hymn XI.

31

Another Metre.

To the Common Tunes.

31 **L** Et us in all our sacred songs
Triumph in God alone,
30 Thro whom we are to Christ ally'd
By a blest union.
Of God he's Wisdom made to us,
The source of heav'nly light;
Our righteousness, thro whom we stand
In judgment clear and right;

He is the sacred root, from whence
Our graces all do spring;
To us his mighty pow'r compleat
Redemption will bring.

3 Eph. v. 20.

Now to th'Almighty, who can do
All for us that we need,
Nay whose rich gifts all our desires
And ev'n our thoughts exceed,
1 To him both in his Church on earth,
And in the Court of Heaven,
All glory to eternity
By Jesus Christ be given.

Hymn

Hymn XII.

12 *Hebr. v. 22, 23, 24.**As the 100th Ps.*

22 **T**O beauteous *Sion's* sacred Mount
 We all in Faith and Hope are come,
 To the *Jerusalem* above,
 Our dear and everlasting home ;

The City where th'Immortal King
 Does ever keep his Royal Court ;
 Of the blest Burghesses of Heav'n
 The great and general resort.

Unto the glorious Angels Quire
 (Whom God does on his message send)
 Ev'n those innumerable Hosts,
 That constantly his throne attend ;

23 To all the Saints that on this earth
 In each successive Age have been,
 Who in one vast society
 Ere long with triumph shall convene ;

Hymn XII.

33

Ev'n to the Church of the first-born,
To that high dignity prefer'd,
Whose names are in the book of life
Enrolled all and register'd.

To God the righteous Judge, from whom
All must receive their final doom,
And to the spirits of the *Just*
To glory and perfection come.

4 To *Jesus Christ*, who to renew
A league of amity and love,
Betwixt a just offended God,
And guilty man, came from above.

Ev'n to renew that league of Peace,
Which he procur'd and ratify'd,
VVith his own blood, when on the Cross
As our great sacrifice he dy'd.

VVith that attoning blood, whose voice
VVhen sprinkled does to Heaven cry,
Not *Abel's* like, for just revenge,
But pardon and indemnity.

F

Another

Another Metre.

22. **T**O beauteous *Sion's* sacred Mount
 In Faith and Hope we're come,
 To the *Jerusalem* above
 Our everlasting home;
 The City where th'Immortal King
 Does keep his Royal Court;
 Of Heaven's blest Inhabitants
 The general resort;

To glorious *Angels*, whom our God
 Does on his errand send,
 Ev'n those innumerable Hosts
 That on his Throne attend;
 23. To all the Saints that on this earth
 In ev'ry age have been,
 Who in one vast assembly shall
 Ere long with joy convene;

The Church that's to the dignity
 Of the first-born prefer'd,
 Whose names are in the book of life
 Enroll'd and register'd.
 To God the Righteous Judge, from whom
 All must receive their doom;
 And to the spirits of the just
 To their perfection come;

Hymn XIII.

35

24. To *Jesus Christ* who to renew
 A league of peace and love,
 Betwixt offending man and God
 Descended from above;
 Ev'n that sure Covenant of Peace,
 Purchas'd and ratify'd,
 With his own blood, when on the Cross
 Our Sacrifice he dy'd;
 That blood of sprinkling, whose loud voice
 Does unto Heaven cry,
 Not *Abel's* like, for just revenge,
 But grace and clemency.

Hymn XIII.

3 *Rom.* 23, 24, 25, 26,

12 *Heb.* v. 28, 29,

As the 100th Ps.

23 **B**Efore the righteous Bar of God
 We all as guilty sinners stand,
 None having that obedience pay'd
 Which his just Laws from us demand.

We

24 We therefore must to Sov'reign grace
 To shelter us from Justice fly,
 'Tis that alone can us from guilt
 Freely absolve and justify ;

That grace, which thro the precious blood
 Of our dear Saviour does flow,
 To whose inestimable price
 We our entire Redemption owe.

25 In whom the blessed God himself
 As on a Mercy Seat does place,
 To which we all by Faith may come
 To sue for Clemency and Grace.

For he did in our Saviour's death
 His hatred of our sins declare ;
 In that he shew'd, in how vast Sums
 We debtors to his Justice are.

26 VWhereby he now to all the VWorld
 A sin-avenging God appears,
 Ev'n when he true Believers from
 Their heinous guilt acquits and clears.

12 Heb. v. 28.

Let's then serve him with awful fear
 As well as with ingenuous love,

Hymn XIII.

37

29 VVhose wrath will a consuming Fire
To bold and hardned sinners prove.

Another Metre.

23 **B**Efore the righteous Bar of God
VVe all as guilty stand,
None having that obedience pay'd
VVhich his just Laws demand.

24 VVe therefore must to sov'reign grace
From his strict Justice fly,
For that alone can us from guilt
Absolve and justify.

VIX
That grace, which thro th'attoning blood
Of Christ to us does flow,
To whose Inestimable price
VVe our Redemption owe:

25 In him God has a Throne of grace
Erected in our view,
To which all have by Faith access,
And may for mercy sue.

For he his hatred of our sins
Did in Christ's suff'ring show;
In them declar'd, how vast a sum
VVe to his Justice owe.

26 Whereby

Hymn XIV.

26 VWhereby he now a righteous Judge
 To all the VWorld appears,
 Ev'n tho he true Believers from
 All their offences clears.

12 Heb. v. 28.

Let's then serve him with a wfull fear
 As well as Filial Love,
 29 VVhose wrath will a consuming Fire
 To hardned sinners prove.

Hymn XIV.

From 1 Matth. 23

2 Phil. 6, 7, 8, 9, 10, 11 & 12

As the 100 Ps.

23 J Ustly is our Redeemer call'd
 The promised *Immanuel*,
 For now the glorious Deity
 Is pleas'd in human Flesh to dwell.

2 Phil. 6 v.

VVho being in the Form of God
 Accounted it no Robbery,

Hymn XIV.

39

To challenge it as his own right
That he with God should equal be.

Yet did he freely cast a cloud
O're those bright Rays of Majesty,
And in the Servile Form of Man
Did veil his bright Divinity.

And with our Nature he assum'd
Our Yoke and bonds of duty too,
Ev'n on the curst Cross he dy'd
That he his Father's will might do.

10. VVherefore he in our Nature now
Exalted is by God on high,
VVho his humility rewards
With great and matchless dignity.

No Earthly Kings or Potentates,
Nay no Angelic pow'rs dare claim,
The Sov'reign honour and renown
That's due to his Superior Name.

For ev'ry bended Knee to him
Must homage and Subjection pay,
Who does o're all in Heav'n and Earth
His delegated Scepter sway.

- 11 For all with awfull reverence
 Must *Jesus Christ's* Dominion,
 Unto the glorious praise of God
 Our Heav'nly Father, humbly own.

Another Metre

1 *Matth. 23*

- J**ustly is our Redeemer call'd
 The bless't *Immanuel*,
 For now the glorious Deity
 In human flesh does dwell.

2 *Phil.*

- 6 Who being in the Form of God
 Thought it no robbery,
 To challenge it as his own right
 Equal with God to be.

- 7 Yet did he freely cloud the Rays
 Of his bright Majesty,
 And in the servile Form of Man
 Vail'd his Divinity.
 And with our Nature he assum'd
 Our bonds of duty too,
 Ev'n on the cursed Cross he dy'd
 His Father's will to do.

Hymn XV.

41

9, 10. Wherefore he's in our nature now
 Advanc't by God on high,
 Who with great dignity rewards
 His deep humility;
 No Earthly Kings or Potentates
 Nor Angels dare to claim,
 The matchless honour that is due
 To his more glorious Name.

For ev'ry knee must bow to him
 And humble homage pay,
 Who does o're all in Heav'n and Earth
 His Royal Scepter Sway.
 11 For all with a wful Reverence
 Must Christ's Dominion,
 Unto the glorious praise of God
 Our heav'nly Father, own.

Hymn XV.

53 *Isaiah* v. 5, 6, 10, 11, 12.

As the 100th Ps.

5 **O**ur Saviour those heart-peircing wounds
 Unto our sins alone did owe,

G

Thro

Thro which his precious blood to us
As rich and healing balm does flow.

His bitter suff'rings did our peace
With an offended God procure,
And to our wounded Souls his Stripes
Alone afford a Sov'reign Cure.

6 We like lost Sheep had wandred all,
Each to his own destructive way ;
But God did all our Trespases
On him our common victim lay.

10 The Lord was pleas'd his dearest Son
For our Offences to chastise,
And make him feel their heavy weight
In his last direfull Agonies.

Since then thou Lord, as righteous Judge
Thy sinless Son didst freely take,
And him a dreadful Sacrifice
To Justice for our Sins did make.

Surely he shall of his Redeem'd
Behold a vast and num'rous seed ;
And a blest Immortality
Shall his short sufferings succeed ;

Hymn XV.

43

Heav'n's wife and merciful designs
Shall in his hands successful be;
1. And he with joy the happy fruits
Of his great undertaking see.

Sinners thro Faith shall to his blood
For shelter and protection fly,
And he that bare their sins, shall them
Freely acquit and justify.

2. Our sins he bare when here on earth,
And now he is to Heaven gone,
Where he for Sinners lives to make
Prevailing Intercession.

Another Metre.

ge **O**ur Saviour those heart-piercing wounds
Unto our sins did owe,
Thro which his precious blood to us
Like healing balm does flow.
For his attoning suff'rings did
Our peace with Heav'n procure,
And to our wounded souls his stripes
Afford a sov'reign Cure.

6 We like lost sheep had wandred all
Each his own wretched way,

But

But God on him as our scape-goat
 Our common guilt did lay.
 10 The Lord was pleas'd his dearest Son
 Severely to chastise,
 And make him feel what sin deserv'd
 In his last agonies.

Since then, thou Lord, as righteous Judge
 Thy sinless Son didst take,
 And him a dreadful sacrifice
 For our offences make,
 Surely he shall of his Redeem'd
 Behold a num'rous seed;
 And a blest Immortality
 His suff'rings shall succeed;

Heav'n's wise and merciful designs
 Thro him shall prosp'rous be;
 11 And he with joy the happy fruits
 Of all his labour see;
 Many thro Faith shall to his blood
 As their great Refuge fly;
 And he that bare their sins, shall them
 Acquit and justify.
 12 Our sins he bare when here on earth,
 And now to Heav'n is gone,
 Where he secures our Pardon by
 His Intercession.

Hymn XVI.

1 *Cant.* v. 4, --- 2 *Ch.* v. 3, 4, 16. 4 *Ch.* v. 16.

As the 100th Ps.

1 *Ch.* v. 4.

Draw me, dear Lord, and towards thee
We will with swift affections move;
Thou object of our highest joys,
Our kindest thoughts, and dearest love.

2 *Ch.* v. 3.

Under the shadow of thy wings
I sat with ravishing delight,
And thy delicious fruit was sweet
To my refined appetite.

4. With dainties of an heav'nly feast
Thou hast thy Table richly spread,
The banner of thy glorious love
Streaming in triumph o're my head.

16. I am my blessed Saviour's,
And can rejoyce that he is mine,

1 *Ch.*

Hymn XVI.

1 ch. v. 2.

Whose love does relish and revive
Far more than rich and gen'rous wine.

4 ch. v. 16.

Awake ye warm and gentle winds,
And on my wither'd Garden blow,
That all its balmy spices may
Afresh with fragrant odours flow.

Now Lord into thy Garden come,
And there disdain not to receive,
And feed on thine own pleasant fruits,
Tho poor the best I have to give.

Another Metre.

1 Cant. v. 4.

Draw me, dear Lord, and towards thee
We with swift wings will move,
Thou object of our highest joys,
And of our dearest love.

2 ch. v. 3.

Under thy shadow I have sat
With ravishing delight,
And thy delicious fruit did tast
Sweet to my appetite.

Hymn XVII.

47

4. With dainties of an heav'nly feast
Thou hast thy Table spread,
Whilst thy love-banner was displaid
In triumph o're my head.
16. I am my blessed Saviour's,
Nay more, he now is mine.

1 Ch. v. 2.

Whose love a richer cordial is
Than the most gen'rous wine.

4 Ch. v. 16.

Awake ye winds, and with warm gales
Upon my Garden blow,
That all its spices may a-fresh
With fragrant odour's flow,
Now Lord into thy Garden come,
Disdain not to receive,
And eat thy pleasant fruits, tho poor
The best I have to give.

Hymn

Hymn XVII.

130 *Pf. v. 3, 4.* — 32 *Pf. v. 1, 2.*

116 *Pf. v. 12, 17, 18, 16.*

*As the 100 *Pf.**

130 *Pf. v. 3.*

Shouldst thou, Lord, all our failures mark
With an enquiring jealous eye,
Who cou'd of thy pure judgment bear
The strict and just severity?

4 But there's with thee, O gracious God,
Forgiveness and rich clemency,
That thou mayst be ador'd and serv'd
With rev'rence and humility.

32 *Pf. v. 1, 2.*

And blest are they to whom the Lord
Does cancel all their guilty score,
And their offences manifold
In mercy charge on them no more.

Hymn XVII.

49

116 *Pf. v. 12.*

What shall I render, Lord, to thee
For all thy favours numberless?

17 My constant sacrifice of praise
Shall thankfully thy love confess.

18 With my whole heart I'll thee extol,
And in thy peoples publick view,
Perform with care those solemn vows,
Which I this day to thee renew.

16 I'm thy devoted servant, Lord,
Ev'n as I am thy hand-maid's Son,
But yet more strongly bound to thee
Because thou hast my bonds undone.

Another Metre.

Shouldst thou, Lord, all our failures mark
With an enquiring eye,
Who cou'd of thy pure judgment bear
The strict severity?

But there's with thee, O gracious God,
Pardon and clemency,
That we with child-like fear and awe
May serve and rev'rence thee.

H

And

Hymn XVII

And blest are they to whom the Lord
 Cancels their guilty score,
 And their offences manifold
 VWill charge on them no more!
 VWhat shall I render, Lord, for all
 Thy mercies numberless?
 My grateful sacrifice of praise
 Shall thy great love confess.

VWith my whole heart I'll thee extol,
 And in thy people's view,
 Perform with care those solemn vows
 VWhich I this day renew.
 I'm thy devoted servant, Lord,
 Thy hand-maid's-child am I,
 More deeply bound to thee, because
 My bonds thou didst untie.

Hymn XVIII

¹¹⁰
 The ~~Psalm~~ Pf.

I **J**ehovah said unto my Lord,
 Sit thou at my right hand
 Till I make all thy conquer'd foes
 Subject to thy command.

Hymn XVIII

51

- 2 Thy word, the scepter of thy strength,
God shall from *Sion* send,
Do thou thy stubborn foes suppress,
Thy helpless Church defend.
- 3 Thy grace with sweet, but sov'reign force
Thy people shall subdue,
Thy willing Converts shall be more
Than drops of morning-dew.
- 4 The Lord engag'd his sacred Oath
Which he will never break,
Thou art an everlasting Priest
Like to *Melchizedek*.
- 5,6 When God has rais'd him to his Throne,
Kings that his reign oppose,
With all the adverse Heathen Pow'rs
Shall perish as his foes.
- 7 But first he'll condescend to taste
The brook that's in the way
But God with highest dignity
His suff'rings will repay.
-

The Three following Hymns being Excellently done to my hands by Mr. Herbert and Mr. Patrick, I take the Liberty to Subjoyn 'em.

23 Psalms.

By Mr. G. Herbert.

THe God of Love my Shepherd is,
 And he that doth me feed ;
 While he is mine and I am his,
 VVhat can I want or need ?
 He leads me to the tender grass,
 VVhere I both feed and rest ;
 Then to the Streams that gently pass,
 In both I have the best.

And if I stray he doth convert,
 And bring my mind in frame ;
 And all this not for my desert,
 But for his holy name.

Hymn XX.

53

And in deaths shady black abode
VVell may I walk, not fear;
For thou art with me, and thy Rod
To guide, thy staff to bear.

Thou makest me to sit, and dine
Ev'n in mine En'my's sight
My head with Oyl, my Cup with wine
Flows over day and night.
Surely thy sweet and wondrous love
Shall measure all my days
And as that never shall remove
So neither shall thy praise.

Or,

*And in thine House Ple ever dwell
To Celebrate thy praise.*

By Mr. Patrick.

The Song of Simeon. 2 Luke 29.

I Now can leave this VVorld and dye
In peace and quiet rest;
Since that mine Eyes, O Lord, have been
VVith thy Salvation blest't.

The

The Prophecy's are all fulfill'd ;
 Thy promises are true :
 And thy mysterious love disclos'd
 In all the People's view.

All the dark shadows fly away,
 Now this bright Sun appears ;
 VVhose saving light, the Gentile VVorld
 VVith unknown Comfort cheers.
 Well may the long expected light,
 Make *Israel's* joys abound ;
 Before with special favours grac'd,
 But now with glory Crown'd.

Out of the Song of Zacharias.

Luke i. v. 68.

By the Remission of mens sins
 To make Salvation known,
 God's tender mercy, when this Sun
 Arose, to all was shown.
 He will our sad and dismal State
 With light and comfort bless ;
 And guide our feet into the way
 Of peace and happiness.

Out of several passages in the Revel.

By the same Author.

ALL ye that serve the Lord, his Name
See that ye celebrate;
All ye that fear him, sing aloud
His Praise, both small and great.
O thou great Ruler of the World,
Thy works our wonder raise;
Thou blessed King of Saints, how true;
And righteous are thy ways?

All glory, pow'r, and honour, thou
Art worthy to receive;
For all things by thy pow'r were made,
And by thy pleasure live.
To thee of right, O Lamb of God,
Riches and pow'r belong;
Wisdom and honour, glory, strength
And ev'ry *praising Song. *Or, Thankful

Thou as our Sacrifice, was't slain,
And by thy precious blood,
From every Tongue and Nation hast
Redeem'd us unto God. Blessing

Hymn XXI.

Blessing and honour, glory, pow'r
 By all in Earth or Heav'n;
 To him that sits upon the throne,
 And to the Lamb be giv'n.

A Hymn relating to Baptism.

6 Rom. v. 4.

BY sacred Baptism's solemn rites
 We now with *Christ* as bury'd lye,
 That we may bear to our dead Lord
 This badge of our conformity.

That as the Father's glorious pow'r
 Did his own Son from death revive,
 So we by the same pow'r renew'd,
 A new and heav'nly life might live.

For as the Image of his death
 We in this lively emblem wear;
 So in his Resurrection too
 We shall his true resemblance bear.

2 Acts v. 38.

To all the truly penitent
 Baptism does free remission seal,

And

Hymn XXII.

507

And that good *Spirit* does convey
Whose grace their souls shall cleanse & heal

For the rich promises of God
Extend to us, and to our race,
And to all Gentile-Profelytes
That shall the Christian Faith embrace.

3 Gal. v. 27.

Since then by Baptism we put on
Christ, and his sacred livery,

2 Tim. 2. v. 19.

Let us who name that holy name,
Depart from all iniquity.

Another Metre.

6 Rom. v. 4.

Y sacred Baptism with our Lord
We now are buried,

The badge of our conformity
Unto our dying Head.

That as the Father's glorious pow'r
Did him when dead revive,

So we by grace restor'd, a new
And heavenly life might live.

For if the Image of his death

We in this emblem wear,

I

We

Hymn XXIII.

We in his Resurrection too
Shall his resemblance bear.

2 Acts, v 38.

Baptism to all the penitent
Does free remission seal
And that good Spirit does convey
Whose grace does cleanse and heal.

39 For God's rich promise unto us
And to our race extends;
And to all such as God shall call
In earth's remotest ends.

3 Gal. v. 27.

Since then by Baptism we put on
Christ, and his Livery,

2 Tim. 2. v. 19.

Let us who name that holy Name
Flee from iniquity.

A Hymn Relating to the Ministry.

As the 100th Ps.

4 Eph. v. 8.

Vhen our triumphant Saviour
Ascended up to Heav'n on high
He led the vanquish'd pow'rs of Hell
As Trophies of his Victory.

Hymn XXIII.

59

And as a mighty Conqueror
He did the richest gifts bestow,
As marks of royal bounty to
His Church that's militant below.

11 *Apostles and Evangelists,*
And holy *Prophets* first he gave;
Of *Pastors* and of *Teachers* now
Those that succeed the Office have.

12 With gifts and grace all furnish'd are
For their great charge and ministry,
That each may in their several place
His mystick body edify.

13 Till all the blessed Unity
Of Faith and heav'nly knowledge gain;
And Christ's whole Church to its full age
And growth in holiness attain.

2 *Theff.* 3. v. 1.

May then the Gospel's glorious light
Diffuse and spread it self around,
And may its great and large success
Unto its Author's praise redound.

Part II.

20 *Acts. v. 28.*

And now all you that Pastors are
 With watchful care that Flock attend,
 Which to Inspect the *Holy Ghost*
 Does you as faithful Bishops send.

See that you duly minister
 To all their needful sacred food,
 As knowing God has purchas'd them
 With the dear price of his own blood.

1 *Pet. 5. 4.*

And then when the great Shepherd shall
 Appear as Judge at the last day,
 You shall receive a glorious Crown
 Ev'n one that never fades away.

1 *Rom. v. 15.*

And welcome are those Messengers
 Of God to us, who in his name,
 The joyful news of Peace and Life
 To guilty men from Heav'n proclaim!

9 *Matth. 37, 38.*

And now thou gracious Lord, to whom
 The Harvest does of right belong! Let

Hymn XXIII.

61

Let more of Faithful Labourers
Into thy Sacred Harvest throng.

'For lo! the precious Harvest seems
Both plentiful and ripe to be;
But where, Lord, are the Labourers
To Reap and gather it for thee?

Another Metre.

4 Eph. 8.

VVhen our triumphant Saviour
Ascended up on high,
He led the vanquish't pow'rs of Hell
Into Captivity.
And as a mighty Conqueror
Did his rich gifts bestow,
As marks of Royal favour to
His Subjects here below.

11 *Apostles, and Evangelists,*
And *Prophets* first he gave,
Those that succeed the Office of
Pastors and Teachers have.
12 With gifts and grace all furnish't are
For their great Ministry,
That each may in their sev'ral place
His Body Edify.

13 Till all the Unity of Faith
 And heav'nly knowledg gain,
 And Christ's whole Church to its full age
 And growth in grace attain.

2 *Theff.* 3. v. 1.

May then the Gospel's glorious light
 Diffuse it self around
 And may its great and large success
 To its just praise redound.

Part II.

20 *Act* 28.

And now all ye that Pastors are
 With care that Flock attend,
 Which to Inspect the *Holy Ghost*
 Does you as Bishops send.
 See that you duly minister
 To all their needful food,
 As knowing God has purchas't them
 With his own precious blood.

1 *Pet.* 5. v. 4.

And then when the great Shepherd shall
 Appear at the last day,
 You shall a glorious Crown receive
 That never fades away.

Hymn XXIII.

63

10 Rom. 15.

And welcome are God's Messengers,
Who in their Masters name,
The joyful news of Peace and Life
To guilty men proclaim!

9 Matth. 37, 38.

And now thou Lord to whom of right
The Harvest does belong,
Let more of Faithful Labourers
Into thy Harvest throng,
For lo! the precious Harvest seems
Plenteous and ripe to be,
But where Lord are the Labourers
To gather it for thee?

F I N I S.

*Lest any unskilful Reader should be at a loss
about the meaning of the following words,
I have added the Signification of 'em.*

Words less common.

Their signification.

Hymn I.

Benignity

Gracious inclination to
do good.

Scene of time

The present state of the
world, as oppos'd to
eternity

80 *The difficult words Explain'd.*

Attractive
Transcendent
Hymn III.

Alluring.
Exceeding great:

Body Mystical

The Church, which is
in a spiritual sense
the Body of Christ.

Inviolable
Unexhausted
Hymn VII.

Not to be broken,
Never to be drawn dry

Resolves
Hymn VIII.

Purposes.

Consecrate
Hymn IX.

Set a-part for a holy use

Expiate
Hymn X.

Atone.

Transforming

Changing into another
shape.

Radiant
Hymn XII.

Bright.

Convene

Meet together.

Indemnity

Freedom from punish-
ment.

Hymn XIV.

Immanuel

God with us.

Delegated
Hymn XV.

Delivered to him by commission

Victim

Sacrifice.

Hymn XXII.

Emblem

Likeness or representation.

